



**STATE OF NEW JERSEY  
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

PO Box 429  
TRENTON, NEW JERSEY 08625-0429

[www.state.nj.us/perc](http://www.state.nj.us/perc)

ADMINISTRATION/LEGAL  
(609) 292-9830  
CONCILIATION/ARBITRATION  
(609) 292-9898  
UNFAIR PRACTICE/REPRESENTATION  
(609) 292-6780

*For Courier Delivery*  
495 WEST STATE STREET  
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089  
EMAIL: [mail@perc.state.nj.us](mailto:mail@perc.state.nj.us)

**NOTICE OF MEETING**

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about **1:00 p.m., Thursday, May 28, 2020, by telephone**. The agenda of the meeting, to the extent presently known, is as follows:

1. Minutes of Meeting on April 30, 2020
2. Chair's Report  
Counsel's Office Report
3. Consideration of Cape May County Technical High School Board of Education and Cape May County Technical High School Education Association, Docket No. CO-2019-055.
4. Consideration of County of Hudson and Hudson County PBA Local 334, Docket No. CO-2019-137.
5. Consideration of North Hudson Regional Fire & Rescue and North Hudson Fire Officers Association, Docket No. SN-2020-019.
6. Consideration of City of Plainfield and Plainfield Fire Officers Association, Docket No. SN-2020-021.
7. Consideration of Madison Board of Education and Madison Education Association, Docket No. SN-2020-024.
8. Consideration of Rutgers, The State University of New Jersey and Union of Rutgers Administrators, American Federation of Teachers, AFL-CIO, Docket No. SN-2020-031.
9. Such other matters as may require the Commission's attention.

**NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

May 22, 2020



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**Notice to the Parties**

**Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish at [khullfish@perc.state.nj.us](mailto:khullfish@perc.state.nj.us) or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.